

Hooksett Public Library Trustee Meeting  
Official Minutes  
November 17, 2020 5:30 PM

**M. Farwell:** Please note that there is no physical location to observe and listen contemporaneously to this meeting, which is authorized by the Governor's Emergency Order. The public may access the meeting as it is ongoing by dialing (1) 872-240-3412, entering the access code: 429-016-773. The public can also "join" this meeting via the following link: <https://global.gotomeeting.com/join/429016773>

In attendance: Mary Farwell, Mac Broderick, Tammy Hooker and Barbara Davis

Virtual: Linda Kleinschmidt

Guest: Heather Rainier, library director; Mark Glisson, Technology Librarian

Call to Order M. Farwell called meeting to order at 5:43 pm

M. Farwell opened the Public Hearing at 5:46 pm to accept the donation of \$16,422.98 from TD Bank from their Affinity Program.

Public Input none at this time

Secretary's Report B. Davis moved to accept the October 13, 2020 minutes.

L. Kleinschmidt seconded the motion.

Voted: 5 in favor, 0 opposed, 0 absent. The motion passed

Treasurer's Report was reviewed ending October 2020

Library Director's Report-

Parking lot lighting-We continue to wait on the installation of the lights. Should be installed in December. The LED retrofit lights will be delivered this week so that it will not be delayed due to the installation of the parking lot lights.

HVAC

Exhaust fans on the rooftop so that there's now airflow in all the bathrooms in the building, both up and downstairs.

Fall Maintenance was completed. Rooftop unit supplies heat and cooling. It is currently not supplying heat and they think it is a software issue. We have a software system that is outdated and is not controlling the HVAC. It was suggested that we either look for a

new control system or remove it. The board agrees to look for a consultant to move forward with our HVAC system and the issues we are currently having.

Garden Club-potential future project with a community partner, the Hooksett Garden Club. Work to become an "Official Monarch Butterfly Waystation". The director felt this program would dovetail neatly with our outreach efforts. The director did point out that we need to fix the sidewalks in that area as it is becoming a hazard. The board would like the director to contact the town to see about removing the sidewalk and replacing it with gravel for safety concerns.

M. Farwell made a motion that we will partner in concept with the Hooksett Garden regarding "Official Monarch Butterfly Waystation". Director will ask for more information from the HGC about exactly what is entailed in becoming an official Monarch Butterfly Waystation. Seconded by B. Davis.

Voted: 5 in favor, 0 opposed, 0 absent. The motion passed

Circulation-usage of materials are picking up. The online children's programs and Make & Take projects continue to be successful. Messy Mondays continued to be popular through the month with some videos garnering over 1000 views!

### **Unfinished Business**

M. Farwell announced the Public hearing was closed at 6:52 pm.

B. Davis made a motion accept the TD Affinity Bank in the amount of \$16,422.98

Seconded by M. Broderick.

Voted: 5 in favor, 0 opposed, 0 absent. The motion passed

### **Staffing**

Custodian-The director expressed concerns about hiring a new person at this time regarding to COVID. The trustees are ok with tabling until January 2021

Facility Issues were covered in the director report

Plan for opening the library- level of service-The director expressed concerns in regard to the increasing number of COVID cases in Hooksett. She is recommending that we look to scale back and only offer porch pick up.

M. Farwell made the motion that based on the increasing numbers of COVID cases in Hooksett and the State of NH we will temporarily stop offering browsing hours as part of our interim service plans eff 11-24-20. We will continue with porch pickup.

Seconded by B. Davis

Voted: 5 in favor, 0 opposed, 0 absent. The motion passed

Other unfinished business

New business

Donations: Jonathan Murphy Memorial Fund \$250.00

Sylvette & Paul Chenette \$103.00

B. Davis made a motion to accept the above donations. M. Broderick seconded the motion.

Voted: 5 in favor, 0 opposed, 0 absent. The motion passed

Digital Scanning and Storage of photos/Hooksett Bicentennial Planning: This is a special project we are considering for this winter. We would need to invest in a scanner

Potential applications include as an added service for patrons and for Bicentennial Celebrations being planned for 2022.

The trustees would like the director to continue to research and report back to the board with additional information.

Annual Review of files have been completed

Goffer reimbursement- the director has sent a request for reimbursement for the plexiglass units to the town.

Vacation/sick accrual. The director will reach out to the town HR department for further information on how to handle the grandfather overage and report back to the board.

B. Davis made a motion to adopt the Town of Hooksett's vacation accrual as of 7-1-2020. M. Broderick seconded the motion.

Voted: 5 in favor, 0 opposed, 0 absent. The motion passed

**Non-Public**

**91-A:3 II(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of this board, unless such person requests an open meeting. This exemption shall extend to include any application for assistance or tax abatement or waiver of a fee, fine or other levy, if based on inability to pay or poverty of the applicant.**

**RSA 91-A:3, II(i) Consideration of matters relating to the preparation for and the carrying out of emergency functions, including training to carry out such functions, developed by local or state safety officials that are directly intended to thwart a deliberate act that is intended to result in widespread or severe damage to property or widespread injury or loss of life.**

**Motion to enter Nonpublic Session made by M. Farwell seconded by B. Davis**

Roll Call vote to enter nonpublic session:

Mary Farwell	Y
Mac Broderick	Y
Barbara Davis	Y
Tammy Hooker	Y
Linda Kleinschmidt	Y

Entered nonpublic at 7:50 pm

Notes: Exited nonpublic at 8:04 pm

M. Farwell announced that we would not disclose the non-public minutes at this time.

M. Farwell announced now on to other new business

Other new business

L. Kleinschmidt made a motion to adjourn the meeting M. Broderick seconded the motion.

Voted: 5 in favor, 0 opposed, 0 absent. The motion passed

Meeting adjourned at 8:15 pm.

Next meeting is scheduled for December 15, 2020 at 5:30 pm.

**These minutes recorded by: Tammy Hooker**



## Legal Notice

### Advertisement for Bids Golf Car with GPS Fleet Management System and GPS Customer Interface System Lease & Service Agreement Pease Golf Course

The Pease Development Authority (herein called the Owner) invites sealed bids for a Golf Car with GPS Fleet Management System and GPS Customer Interface System Lease and Service Agreement for use at the Pease Golf Course at the Pease International Tradeport. Bids must be submitted on the forms provided, and will be received at the office of the PDA, 55 International Drive, Pease International Tradeport, Portsmouth, New Hampshire until 10:00 a.m. local time, Tuesday, November 10, 2020, at which time they will be publicly opened and read aloud.

The delivery/ mailing address is:

Pease Development Authority  
Attn: Golf Course  
55 International Drive  
Portsmouth, N.H. 03801

Bids shall be enclosed in two envelopes (inner and outer) to prevent premature opening. Both envelopes shall be sealed and clearly labeled, "Golf Car with GPS Fleet Management System and GPS Customer Interface System Lease and Service Agreement Bid". Submitted by (Company's Name). Attention: Golf Course.

Contact Scott DeVito at Pease Golf Course, 200 Grafton Drive, Portsmouth, NH, by phone at 603-433-1331, or by email at [S.Devito@peasedev.org](mailto:S.Devito@peasedev.org) to request bid packets.

Disadvantaged Business Enterprises will be afforded full opportunity to submit proposals in response to this invitation. No vendor will be discriminated against on grounds of race, sex, religion, color, or national origin.

The owner reserves the right to reject any and all bids or to waive any informality. Any bid may be withdrawn prior to the above scheduled bid opening, or authorized postponement thereof. Any bids received after the date and time specified shall not be considered. No company may withdraw its bid within 60 days following the opening.  
(UL - Oct. 26, 27)

## Legal Notice

### TOWN OF HOOKSETT PUBLIC HEARING NOTICE

The Hooksett Library will be holding a public hearing on **November 17, 2020 at 5:30 pm** at 31 Mount Saint Mary's Way Hooksett NH. The public hearing is to accept a check in the amount of \$16,422.98  
(UL - Oct. 26)

### Public Notices...

#### Your right to know

Read them in  
**New Hampshire  
Union Leader**  
and  
**New Hampshire  
Sunday News**  
and online at  
[www.unionleader.com](http://www.unionleader.com)

## Legal Notice

### THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH NH CIRCUIT COURT

7th Circuit - Family Division -  
Rochester

76 North Main Street  
Rochester, NH 03867  
Telephone: 1-855-212-1234  
TTY/TDD Relay: (800) 735-2964  
<http://www.courts.state.nh.us>

### CITATION BY PUBLICATION - TERMINATION OF PARENTAL RIGHTS

**TO: ANTHONY SORDIFF  
35 S. BROWN AVENUE  
MANCHESTER, NH 03101**

formerly of and now parts  
unknown  
Case Number:  
**619-2020-TR-00019  
619-2020-TR-00020;  
619-2020-TR-00021**

#### Preliminary Hearing

A petition to terminate parental rights over your minor child(ren) has been filed in this Court. You are hereby cited to appear at a Court to show cause why the same should not be granted.

**Date: November 19, 2020  
Time: 10:30 AM  
Time Allotted: 30 Minutes**

**76 North Main Street  
Rochester, NH 03867  
Courtroom 2-7th Circuit-Family  
Division-Rochester**

A written appearance must be filed with this Court on or before the date of the hearing, or the respondent may personally appear on the date of hearing or be defaulted.

#### CAUTION

You should respond immediately to this notice to prepare for trial and because important hearings will take place prior to trial. If you fail to appear personally or in writing, you will waive your right to a hearing and your parental rights may be terminated at the above hearing.

You are hereby notified that you have a right to be represented by an attorney. You also have the right to oppose the proceedings, to attend the hearing and to present evidence. If you desire an attorney, you may notify this Court within ten (10) days of receiving this notice and upon a finding of indigency, the Court will appoint an attorney without cost to you. If you enter an appearance, notice of any future hearings regarding this child(ren) will be by first class mail to you, your attorney and all other interested parties not less than ten (10) days prior to any scheduled hearing. Additional information may be obtained from the Family Division Court identified in the heading of this Order of Notice.

If you will need an interpreter or other accommodations for this hearing, please contact the court

immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625:11, V in a courtroom or area used by a court.

BY ORDER OF THE COURT  
October 21, 2020  
Cheryll-Ann Andrews,  
Clerk of Court

(868)

C: Jennifer Rackley, ESQ; Carol A. Chellman, ESQ; Heath H. Norris, ESQ  
(UL - Oct. 26; Nov. 2)

## Legal Notice

**THE STATE OF  
NEW HAMPSHIRE  
JUDICIAL BRANCH  
NH CIRCUIT COURT**

8th Circuit - Family Division -  
Keene

33 Winter Street, Suite 1  
Keene NH 03431  
Telephone: 1-855-212-1234  
TTY/TDD Relay: (800) 735-2964  
<http://www.courts.state.nh.us>

### CITATION BY PUBLICATION - TERMINATION OF PARENTAL RIGHTS

**TO: ASHLY M. LACHANCE  
UNKNOWN ADDRESS**  
Case Number:  
**649-2020-TR-00017  
649-2019-JV-00010;  
649-2020-TR-00018**

**Preliminary Hearing  
Petition for Termination  
of Parental Rights**

A petition to terminate parental rights over your minor child(ren) has been filed in this Court. You are hereby cited to appear at a Court to show cause why the same should not be granted.

**Date: November 18, 2020  
Time: 10:30 AM  
Time Allotted: 30 Minutes**

**TELEPHONIC HEARING  
Please call in 3-5 minutes prior  
to the scheduled hearing time.**

**Telephone: 1-866-951-1151;  
Conference Room #371182987**

A written appearance must be filed with this Court on or before the date of the hearing, or the respondent may personally appear on the date of hearing or be defaulted.

#### CAUTION

You should respond immediately to this notice to prepare for trial and because important hearings will take place prior to trial. If you fail to appear personally or in writing, you will waive your right to a hearing and your parental rights may be terminated at the above hearing.

### IMPORTANT RIGHTS OF PARENTS

THIS PETITION IS TO DETERMINE WHETHER OR NOT YOUR PARENTAL RIGHTS OVER YOUR CHILD(REN) SHALL BE TERMINATED. TERMINATION OF THE PARENT/CHILD RELATIONSHIP MEANS THE TERMINATION SHALL DIVEST YOU OF ALL LEGAL RIGHTS, PRIVILEGES, DUTIES AND OBLIGATIONS, INCLUDING BUT NOT LIMITED TO THE LOSS OF ALL RIGHTS TO CUSTODY, VISITATION AND COMMUNICATION WITH YOUR CHILD(REN). IF TERMINATION IS GRANTED, YOU WILL RECEIVE NO NOTICE OF FUTURE LEGAL PROCEEDINGS CONCERNING YOUR CHILD(REN).

You are hereby notified that you have a right to be represented by an attorney. You also have the right to oppose the proceedings, to attend the hearing and to present evidence. If you desire an attorney, you may notify this Court within ten (10) days of receiving this notice and upon a finding of indigency, the Court will appoint an attorney without cost to you. If you enter an appearance, notice of any future hearings regarding this child(ren) will be by first class mail to you, your attorney and all other interested parties not less than ten (10) days prior to any scheduled hearing. Additional information may be obtained from the Family Division Court identified in the heading of this Order of Notice.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625:11, V in a courtroom or area used by a court.

BY ORDER OF THE COURT  
October 15, 2020

Larry S. Kane, Clerk of Court  
(649492)

C: Kenneth Lemieux; Kenneth Lemieux; Audrey L. Reagan, ESQ; Vanessa Marie Wilson, ESQ  
(UL - Oct. 26; Nov. 2)

## Legal Notice

**GOFFSTOWN  
SCHOOL DISTRICT  
GOFFSTOWN SCHOOL BOARD  
Goffstown, NH  
Completion of a One-Year Term  
(Through March 2021)  
School Board Member Vacancy**

The Goffstown School Board has an immediate opening for one school board member position to complete the 2020-2021 term.

If you are interested in applying, please submit a letter of interest and resume no later than Monday, November 2, 2020 @ 4:30pm to:

Goffstown School Board Chair  
c/o Kate Magrath,  
Human Resources Director  
SAU #19

11 School Street,  
Goffstown, NH 03045  
[www.goffstown.k12.nh.us](http://www.goffstown.k12.nh.us)  
(UL - Oct. 26)

## Legal Notice

**THE STATE OF  
NEW HAMPSHIRE  
JUDICIAL BRANCH  
SUPERIOR COURT**

Hillsborough Superior Court  
Northern District  
300 Chestnut Street  
Manchester NH 03101  
Telephone: 1-855-212-1234  
TTY/TDD Relay: (800) 735-2964

<http://www.courts.state.nh.us>

### CITATION FOR PUBLICATION Superior Court Rule 4(d) Case Name: **In re: Two Thousand One Hundred EightySix Dollars in United States Currency**

Case Number:  
**216-2020-CV-00514**

The above entitled action is now pending in this Court. The original pleading is on file and may be examined by interested parties. The Court has issued an Order for Service by Publication on defendant(s) Daniel Lennon.

#### The Court ORDERS:

NH Attorney General's Office shall give notice to Daniel Lennon to Appear for hearing at Hillsborough county Superior Court North, 300 Chestnut Street, Manchester, NH on January 06, 2021 at 9:00 AM for a hearing on the Petition for Forfeiture by publishing a verified copy of this Citation for Publication once a week for three successive weeks in the Union Leader, a newspaper of general circulation. The last publication shall be on or before November 21, 2020

#### ON OR BEFORE December 12, 2020

NH Attorney General's Office shall electronically file the Return of Publication with this Court. Failure to do so may result in this action being dismissed without further notice.

**Notice to Daniel Lennon: If you do not comply with these requirements, you will be considered in default and the Court may issue orders that affect you without your input.**

Send copies to:  
Shane Brian Goudas, ESQ  
NH Attorney Generals Office-DOJ  
33 Capitol St  
Concord NH 03301-6397

BY ORDER OF THE COURT  
October 07, 2020

W. Michael Scanlon  
Clerk of Court

(923)

(UL - Oct. 12, 19, 26)

## Legal Notice

### MORTGAGEE'S FORECLOSURE SALE NOTICE

Notice is hereby given that for breach of the conditions set forth in a certain mortgage from JEFFERY W. BRAY of 235 Hill Road, Franklin, New Hampshire 03235 and ANGEL P. BRAY of 385 Shaw Road, Northfield, New Hampshire 03276 to DEBRA A. LETOURNEAU of PO Box 278, Troy, Vermont 05858, dated March 3, 2017, and recorded in the Merrimack County Registry of Deeds at Book 3548, Page 1981 on March 6, 2017, which mortgage was given to secure a promissory note of even date with said mortgage, and by virtue of the Power of Sale contained in said mortgage, DEBRA A. LETOURNEAU, the present holder of said mortgage, will sell the mortgaged premises at public auction on **December 9, 2020 at 1:00 PM** at the premises located at 385 Shaw Road, Northfield, Merrimack County, New Hampshire. Said mortgaged premises are more particularly described in the above-referenced mortgage instrument.

MEANING AND INTENDING to describe the same premises as conveyed by Warranty Deed of Debra A. Letourneau dated March 3, 2017 and recorded in the Merrimack County Registry of Deeds at Book 3548, Page 1979 on March 6, 2017.

YOU ARE HEREBY NOTICED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

FOR INFORMATION ON GETTING HELP WITH HOUSING AND FORECLOSURE ISSUES, PLEASE CALL THE FORECLOSURE INFORMATION HOTLINE AT 1-800-437-5991. THE HOTLINE IS A SERVICE OF THE NEW HAMPSHIRE BANKING DEPARTMENT. THERE IS NO CHARGE FOR THIS CALL.

New Hampshire  
Banking Department  
53 Regional Drive, Suite 200  
Concord NH 03301  
Website:

<https://www.nh.gov/banking/>  
TERMS OF SALE: Five Thousand Dollars (\$5,000.00) of the bid must be tendered in the form of a certified or bank cashier check made payable to CHANDLER LAW OFFICE at the time of acceptance of the bid, then an additional amount within 10 days of acceptance of said bid to equal ten percent of the successful bid. The balance of the successful bid shall be due in cash, certified check, or bank cashier's check upon delivery of the foreclosure deed within twenty-one (21) days after the foreclosure sale auction. The Mortgagee reserves the right to waive all or any portion of the amounts required to be tendered upon acceptance of the bid. Additional terms may be announced at the auction. Mortgagee reserves the right to qualify and/or reject bidders prior to sale. If the successful bidder fails to complete the purchase of the mortgaged premises, the Mortgagee reserves the right to retain the deposit in full as liquidated damages because of the bidder's failure to perform.

RIGHT TO AMEND: The Mortgagee reserves the right to (1) continue the foreclosure sale to such subsequent place or date as the Mortgagee may deem necessary or desirable, (2) bid upon and purchase the mortgaged premises at the foreclosure sale, (3) reject any and all bids for the mortgaged premises, or (4) amend or change the terms of sale set forth herein by announcement, written or oral, before or during the foreclosure sale, which changes or amendments shall be binding upon all bidders.

WARRANTIES: Except for warranties arising by operation of law, the conveyance of the mortgaged premises shall be made by the Mortgagee and accepted by the successful bidder without any

other express or implied representation or warranties whatsoever.

DATED at Northfield, New Hampshire, this 15th day of October 2020.

DEBRA A. LETOURNEAU  
By Mortgagee's Attorney  
Sean T. Chandler  
Chandler Law Office  
121 Park Street  
Northfield, New Hampshire 03276  
Tel. (603) 286-3464  
By: Sean T. Chandler, Esquire  
NH Bar License #9287  
(UL - Oct. 19, 26; Nov. 2)

## Legal Notice

**THE STATE OF  
NEW HAMPSHIRE  
JUDICIAL BRANCH  
NH CIRCUIT COURT**

9th Circuit - Family Division -  
Manchester

35 Amherst St.  
Manchester NH 03101-1801  
Telephone: 1-855-212-1234  
TTY/TDD Relay: (800) 735-2964  
<http://www.courts.state.nh.us>

### CITATION BY PUBLICATION - TERMINATION OF PARENTAL RIGHTS

**TO: CHERYL LAWSON  
UNKNOWN**

Case Number:  
**656-2020-TR-00084**

#### Preliminary Hearing

A petition to terminate parental rights over your minor child(ren) has been filed in this Court. You are hereby cited to appear at a Court to show cause why the same should not be granted.

**Date: December 03, 2020  
Time: 10:30 AM  
Time Allotted: 30 Minutes**

**35 Amherst Street  
Manchester, NH 03101  
Courtroom 101-9th Circuit-  
Family Division-Manchester**

A written appearance must be filed with this Court on or before the date of the hearing, or the respondent may personally appear on the date of hearing or be defaulted.

#### CAUTION

You should respond immediately to this notice to prepare for trial and because important hearings will take place prior to trial. If you fail to appear personally or in writing, you will waive your right to a hearing and your parental rights may be terminated at the above hearing.

### IMPORTANT RIGHTS OF PARENTS

THIS PETITION IS TO DETERMINE WHETHER OR NOT YOUR PARENTAL RIGHTS OVER YOUR CHILD(REN) SHALL BE TERMINATED. TERMINATION OF THE PARENT/CHILD RELATIONSHIP MEANS THE TERMINATION SHALL DIVEST YOU OF ALL LEGAL RIGHTS, PRIVILEGES, DUTIES AND OBLIGATIONS, INCLUDING BUT NOT LIMITED TO THE LOSS OF ALL RIGHTS TO CUSTODY, VISITATION AND COMMUNICATION WITH YOUR CHILD(REN). IF TERMINATION IS GRANTED, YOU WILL RECEIVE NO NOTICE OF FUTURE LEGAL PROCEEDINGS CONCERNING YOUR CHILD(REN).

You are hereby notified that you have a right to be represented by an attorney. You also have the right to oppose the proceedings, to attend the hearing and to present evidence. If you desire an attorney, you may notify this Court within ten (10) days of receiving this notice and upon a finding of indigency, the Court will appoint an attorney without cost to you. If you enter an appearance, notice of any future hearings regarding this child(ren) will be by first class mail to you, your attorney and all other interested parties not less than ten (10) days prior to any scheduled hearing. Additional information may be obtained from the Family Division Court identified in the heading of this Order of Notice.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Public Auction  
On  
December 16, 2020 at 1:00 PM

Said sale to be held on the mortgaged premises described in said mortgage and having a present address of 34 Gap Mountain Road, Troy, Cheshire County, New Hampshire.

By its Attorney,  
Allison West Dalton  
Harmon Law Offices, P.C.  
PO Box 610389  
Newton Highlands, MA 02461  
603-669-7963  
18539

(UL - Oct. 19, 26; Nov. 2)

REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The address of the mortgagee for service of process is 8742 Lucent Blvd., Highlands Ranch, CO 80129 and the name of the mortgagee's agent for service of process is Specialized Loan Servicing.

You can contact the New Hampshire Banking Department by e-mail at [nhbd@banking.nh.gov](mailto:nhbd@banking.nh.gov). For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

#### TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on September 29, 2020.

MEB Loan Trust IV  
By its Attorney,  
Allison West Dalton  
Harmon Law Offices, P.C.  
PO Box 610389  
Newton Highlands, MA 02461  
603-669-7963  
18539

(UL - Oct. 19, 26; Nov. 2)

## Legal Notice

The Town of Goffstown, NH is requesting bid proposals for a **2020 Goffstown Sports Field Shed Project**. Specifications are available at [www.goffstown.com](http://www.goffstown.com)

All bid proposals must be received no later than **2:00 PM November 10, 2020** at the Town Offices, Select Board's Office, 16 Main St., Goffstown, NH 03045.  
(UL - Oct. 26)

## Legal Notice

A written appearance must be filed with this Court on or before the date of the hearing, or the respondent may personally appear on the date of hearing or be defaulted.

**Date: December 03, 2020  
Time: 10:30 AM  
Time Allotted: 30 Minutes**

**35 Amherst Street  
Manchester, NH 03101  
Courtroom 101-9th Circuit-  
Family Division-Manchester**

A written appearance must be filed with this Court on or before the date of the hearing, or the respondent may personally appear on the date of hearing or be defaulted.

## Legal Notice

### MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **Lowell Bruce McCulley** (the "Mortgagor") to Option One Mortgage Corporation and now held by **Wells Fargo Bank, N.A., as Trustee for MASTR Asset Backed Securities Trust 2005-OPT1** (the "Mortgagee"), said mortgage dated December 7, 2004, and recorded with the Cheshire County Registry of Deeds in Book 2203 at Page 193 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction  
On  
December 16, 2020 at 1:00 PM

Said sale to be held on the mortgaged premises described in said mortgage and having a present address of 34 Gap Mountain Road, Troy, Cheshire County, New Hampshire.

#### NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

YOU ARE ALSO NOTIFIED THAT THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS: 9062 OLD ANNAPOLIS ROAD MAC: N2702-011, COLUMBIA, MD 21045. THE NAME OF THE MORTGAGEE'S AGENT FOR SERVICE OF PROCESS IS: CORPORATE TRUST SERVICES

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The contact information for the New Hampshire banking department is 53 Regional Drive, Suite 200, Concord, NH 03301, with an email address of [nhbd@banking.nh.gov](mailto:nhbd@banking.nh.gov).

The Property will be sold subject to all unpaid real estate

By ORDER OF THE COURT  
October 07, 2020

Mary A. Barton, Clerk of Court  
(656608)

C: Dennis J. Kurdek, ESQ  
(UL - Oct. 19, 26)

### NOTICE OF PUBLIC HEARING TO THE CITIZENS OF HOLLIS, NH

**Hollis School District  
Public Hearing  
Wednesday, November 4, 2020  
Hollis Upper Elementary School  
6:15 PM**

A Public Hearing will be held at 6:15 PM, Wednesday, November 4, 2020 at Hollis Upper Elementary. This Public Hearing is being held to get public input on the receipt and expenditure of FY21 unanticipated revenue associated with the CARES Act and any other local, state or federal sources as set forth in RSA 198:20-b.

Rob Mann, Chair  
Hollis School Board

taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

#### TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within sixty (60) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.